



TELEPHONE (312) 258-5500

SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONFIRMATION NO. 6581

In re application of: Norbert Rahn et al

Serial No.: 09/605,213

GROUP ART UNIT: 3737

Filed: June 28, 2000

EXAMINER: E. Mantis Mercader

For: "MEDICAL WORKSTATION, IMAGING SYSTEM AND METHOD FOR MIXING TWO IMAGES"

AMENDMENT "E"

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*17	MINUS	** 20	X 5	() X 9.00 (X) X 18.00	\$
INDEP. CLAIMS	2	MINUS	3	X 1	() X 42.00 (X) X 84.00	\$
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$135.00 () \$270.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated ____ for ____ months so that the period for response is extended to _____. A check in the amount of \$____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$____ is attached.

A check for \$____ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Steven H. Noll (Reg. No. 28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on April 21, 2004.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

April 21, 2004

DATE



3737

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "E"

APPLICANTS: Rahn et al CONFIRMATION NO.: 6581
SERIAL NO.: 09/605,213 GROUP ART UNIT: 3737
FILED: June 28, 2000 EXAMINER: E. Mantis Mercader
TITLE: "MEDICAL WORKSTATION, IMAGING SYSTEM AND
METHOD FOR MIXING TWO IMAGES"

MAIL STOP NON-FEE AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated January 29, 2004, Applicants herewith
amend the application as follows.

RECEIVED
APR 29 2004
TECHNOLOGY CENTER R3700